

RETURN OF THE REVOLUTIONARIES

The Case for Reincarnation and Soul Groups Reunited

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BIN LADEN | CHARLES GORDON

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In working with Kevin Ryerson and the spirit guide that he channels, Ahtun Re, we derived a past lifetime for Osama Bin Laden. It is significant to note that Athun Re identifies himself as an Egyptian, a Nubian, who last incarnated 2500 years ago. To Ahtun Re, ancient Egypt was Paradise.

In a session with Kevin, I asked Ahtun Re who Osama Bin Laden was in a previous lifetime. Ahtun Re related that Bin Laden was a British colonial military administrator of the Sudan. Ahtun Re told me that Bin Laden was the person who died in the Siege of Khartoum, who was historically well known. After researching this era, in a subsequent session, Ahtun Re confirmed that Osama Bin Laden is the reincarnation of the British military officer, General Charles Gordon. I will quote the BBC's *Historic Figures* web site to provide a historical sketch of Gordon:

"British general Charles Gordon became a national hero for his exploits in China and his ill-fated defense of Khartoum against Sudanese rebels.

The son of an artillery officer, Gordon was commissioned in the Royal Engineers in 1852. He distinguished himself in the Crimean War (1853-56) and in 1860 volunteered for the 'Arrow' war against the Chinese. In May 1862 Gordon's corps of engineers was assigned to strengthen the European trading centre of Shanghai, which was threatened by the insurgents of the Taiping Rebellion. A year later he became commander of the 3,500-man peasant force raised to defend the city. During the next 18 months Gordon's troops played an important role in suppressing the Taiping uprising.

He returned to England in January 1865, where an enthusiastic public had already dubbed him 'Chinese Gordon'. In 1873 he was appointed governor



General Charles Gordon, Sudan and Khartoum



Osama Bin Laden Sudan and Afghanistan

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General Charles Gordon, Sudan and Khartoum



Osama Bin Laden Sudan and Afghanistan

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of the province of Equatoria in the Sudan. Between April 1874 and December 1876 he mapped the upper Nile and established a line of stations along the river as far south as present Uganda. He was then promoted to governor-general, where he asserted his authority, crushing rebellions and suppressing the slave trade. However, ill health forced him to resign and return to England in 1880 before traveling once more to places including India, China and South Africa.

In February 1884 Gordon returned to the Sudan to evacuate Egyptian forces from Khartoum, threatened by Sudanese rebels led by Muhammad Ahmad al-Mahdi. Khartoum came under siege the next month and on 26th January 1885 the rebels broke into the city, killing Gordon (against al-Mahdi's instructions) and the other defenders. The British relief force arrived two days later.

The British public reacted to his death by acclaiming 'Gordon of Khartoum' a martyred warrior-saint and by blaming the government, particularly Gladstone, for failing to relieve the siege. However, historians have since suggested that Gordon defied orders and refused to evacuate Khartoum even though that remained possible until late in the siege."

There are many similarities between Charles Gordon and Osama Bin Laden. They are summarized below:

- Like Gordon, Bin Laden has functioned as a military engineer, as it was Bin Laden who took construction equipment from his family's company in Saudi Arabia and used it in Afghanistan to build hospitals, roads and to dig mountainside tunnels.
- Like Bin Laden, Gordon was a religious fundamentalist, though Gordon was a Christian fundamentalist. Gordon believed the Bible literally, and when in the Middle East, Gordon made sketches of Holy Sites and even tried to locate Noah's Arc.
- Gordon and Bin Laden also share martyr complexes. It was Gordon who stated, "my resolve is never to be taken alive." Gordon was the leading figure who died in the siege of Khartoum, though he could have escaped, if that was his desire. It is interesting to note that in the BBC biographical sketch of Gordon, the British public viewed him as a "martyred warrior-saint," which is a theme prominent in the mindset of Osama Bin Laden.

It is significant to note that Charles Gordon became disenchanted with the colonial policies of Great Britain. In his latter days as the chief British official in the Sudan, a place in which Osama Bin Laden was sheltered in for many years, Gordon wrote, in Khartoum, in 1884:

"I would sooner live like a dervish with the Madhi than to go out to dinner every night in London... Life is a leaden business, and if anyone can lighten it, so much the better...by my resolve is never to be taken alive."

The wishes of Charles Gordon/Osama Bin Laden were granted. There exists karma of nations, as well as karma of individuals. Charles Gordon was an instrument of colonialism. As a British warrior, he killed many in the name of the Crown. At the end of his life, he questioned this role and came to identify with the people he was sent to rule. Gordon even wrote that he would rather live with his Muslim enemies, than return to life in London.

Osama Bin Laden is playing out the karma of nations, of colonialism, of history. Gordon became disenchanted with the British Empire and in fulfilling his vow that he would rather "live like a dervish," Gordon reincarnated as Osama Bin Laden, a militant leader of the Islamic world. This is how karma can play out. Someone who militarily dominated an innocent nation, can change sides and in a subsequent lifetime, become a fighter and hero for that same nation. In this case, the nation is the Sudan.

In the conflicts of the Middle East, western nations are paying a price for colonialism. Middle Eastern countries were created artificially by the victorious European nations of World War I. National boundaries were drawn up by these foreign powers without the consent of the inhabitants of the land. To better understand this situation,

let us use the following analogy.

Let us pretend that in the Cold War, the Soviet Union had won. Imagine that the Soviet Union took over North America and that the Soviets carved out new countries, based on arbitrary principles. In these new countries, the Soviets installed leaders who were puppets to the Soviet Union, leaders who served the financial interests of the Soviet Union. Imagine that the United States was carved up arbitrarily in this manner, that new governments were formed, and that new leaders were installed by the Soviets in these governments. We, the former citizens of the United States, wouldn't like this scenario, and we too would rebel. This, in essence, is what happened in the Middle East following World War I, and it is one of the bases of conflict in the Middle East today.



Napoleon III

Ariel Sharon

Napoleon III

Ariel Sharon

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Karma is complicated, in this region. In *Return of the Revolutionaries*, Ariel Sharon is identified as the reincarnation of a former leader of the French Empire, Napoleon III. When I asked Ahtun Re why a Christian French Emperor would become a leader of a Jewish nation, Ahtun Re told me that the French Court of Napoleon III was anti-Semitic, and that this karmic soul group decided to incarnate in Israel to experience what it was like to be Jewish.

In *Revolutionaries*, a close friend of Napoleon III is also a reincarnation case. Napoleon III was an intimate friend of D.D. Home, who in contemporary times is Uri Geller, who has been

photographed with Ariel Sharon. D.D. Home was a physical medium who performed miraculous feats, such as levitation and the disappearance of physical objects. Home also had telepathic and prophetic abilities. Uri Geller, the reincarnation of Home, has similar gifts and abilities. Uri Geller supports this past life match with Home, which is one of my favorite reincarnation cases in *Revolutionaries*. It is important to note that Home was Christian, while Uri Geller was born into a family of the Jewish faith.

The importance of the Bin Laden/Gordon, Sharon/Napoleon III and Geller/Home cases is that they demonstrate how individuals can change religious and ethnic affiliation from lifetime to lifetime. Violence is based on a misunderstanding of who we are. By understanding that we can change religious, racial and ethnic affiliation from lifetime to lifetime, we can heal karmic wounds—individual, religious, ethnic and national. Only by understanding this dynamic, will peace ever be established on our planet.

Let us once again consider the case of [Barbro Karlen/Anne Frank](#), a compelling reincarnation case, in which Barbro Karlen had childhood memories of a past lifetime in which her name was Anne Frank, in which men stormed up an attic staircase, in which she died in a concentration camp. Barbro shares the same facial features as Anne Frank. Anne Frank was persecuted as a Jew, while Barbro Karlen reincarnated into a Christian family.

Consider that if 60 years ago, the German people knew an individual



Uri Geller

D.D. Home

Uri Geller

could be born Jewish in one lifetime and Christian in another, that the Holocaust could never have happened.

Consider also that if in the 12 th century, Christians knew that one could be born Christian in one lifetime and Muslim in another, such as in the case of Gordon and Bin Laden, that the Crusades could never have happened. Consider how much senseless killing could have been prevented.

Return of the Revolutionaries and the reincarnation project is not about taking sides, but of eliminating sides. An understanding of who we are as souls, that we are independent of religious, ethnic and racial identity, is the only way that peace will prevail on Earth, and it is the only way in which humanity will successfully evolve, as God, Allah, Jehovah or any other word used to describe the Creator, desires us to evolve.

In closing, I will cite an analogy that is used to conclude *Revolutionaries*:

“Image the great cultural movements and religions of the world as rivers. A prophet or visionary serves as a fountainhead, that initiates a movement. As followers join the founder, the rivulet grows into a stream. The river that then builds flows across time, across centuries. As supporters contribute to the movement, though works of art, architecture, literature and music, the river grows more grand and deep.

Imagine that we are like fish that descend from the spiritual world and become immersed in these rivers. In one lifetime, we swim in the River of Moses, in another lifetime, we swim in the River of Christ, in yet another, the River of Mohammed, in another, the River of Buddha, and so on. While one is immersed in a particular river, we tend to completely identify with that cultural stream. We become a Christian, Muslim, Jew, Hindu or Buddhist. We identify with the particular race, ethnicity and nationality that we find ourselves in. We forget that in other lifetimes, we have swum in the other streams too.

For peace to reign on Earth, we must become conscious of the various paths that we traverse and the various identities that we assume. We must remember that from a spiritual perspective, we are the fish, not the rivers, we are universal souls that experience these varied streams.

Let us live with this awareness, so that we may all live in peace.

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